

Club Health Assessment for District 19 F through December 2022

| TERNAT | TOWAL | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|----------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|------------------|--|-------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | | If no report to 12 months eappears in red | > | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 7837 | ASOTIN | 05/10/1946 | Active | 41 | 2 | 0 | 2 | 5.13% | 41 | | 1 | | 2 | R | P,S,T,M,VP SC | 20 | | |
| 7838 I | BENTON CITY | 03/25/1971 | Active | 16 | 1 | 3 | -2 | -11.11% | 19 | 9 | 0 | | 4 | R | P,SC | 24+ | | |
| 7842 (| COLLEGE PLACE | 10/24/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | M | 1 | 90+ Days | |
| Ex | c Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 7824 (| COTTONWOOD | 11/03/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | | N | M,SC | 24+ | | |
| 31657 | CRAIGMONT | 02/11/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | S,T,M,SC | 8 | | |
| 7844 I | DAYTON | 03/27/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 3 | | 4 | R | SC | 23 | | |
| 7845 I | ELLENSBURG | 11/17/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 6 | R | M,SC | 6 | | |
| 7847 | GOLDENDALE | 09/18/1956 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 43 | 0 | 4 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 7849 | GRANGER | 05/21/1947 | Active | 29 | 3 | 0 | 3 | 11.54% | 31 | | 2 | | 3 | | M,VP,SC | 24+ | | |
| 7825 (| GRANGEVILLE | 10/11/1935 | Active | 45 | 1 | 3 | -2 | -4.26% | 47 | 15 | 0 | | 2 | R | M,VP,SC | 24+ | | \$1,000.00 |
| 7775 I | HARRINGTON | 01/30/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | P,VP,SC | 12 | | |
| 7776 I | KAHLOTUS | 04/24/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 7 | R | P,M,SC | 6 | | |
| 7827 I | KENDRICK | 10/15/1953 | Active | 23 | 2 | 2 | 0 | 0.00% | 26 | 3 | 0 | | | R | SC | 24+ | | |
| 7850 I | KENNEWICK | 03/07/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | 2 | | M,VP,SC | 24+ | | |
| 7829 I | EWISTON | 02/15/1930 | Active | 28 | 3 | 3 | 0 | 0.00% | 19 | 35 | 0 | | | N | M,VP,SC | 6 | | |
| 7780 I | LIND | 12/20/1967 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | | N | M,SC | 0 | | |
| 7830 I | MOSCOW CENTRAL | 11/28/1939 | Active | 63 | 1 | 4 | -3 | -4.55% | 65 | 13 | 0 | | | N | P,SC | 24+ | | |
| 7855 I | NACHES | 03/10/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 0 | | \$150.00 |
| 49316 I | NACHES SUNSHINE | 03/23/1989 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,VP | 7 | | |
| 7832 I | NEZPERCE | 11/14/1947 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | None | | P,S,T,M,VP SC | 24+ | | |
| 7783 | ODESSA | 10/27/1941 | Active | 27 | 4 | 0 | 4 | 17.39% | 21 | | 3 | | | R | M,SC | 24+ | | |
| 7856 I | PALOUSE | 01/09/1967 | Active | 29 | 2 | 1 | 1 | 3.57% | 30 | 8 | 3 | | | N | T,M,VP,SC | 24+ | | |
| 7834 I | POTLATCH | 01/24/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | ΙP | M,SC | 13 | | |



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| ANTERN | MIONE | | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|---------------|----------------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|---|-----------------|---|------------------------------------|---|-----------------------|----|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yean n appears i | repeat | | Notes the officers that do not have an active | | , | |
| 7859 | PRESCOTT DISTRICT | 12/17/1959 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | 7 | R | M,SC | 12 | | |
| 7860 | PULLMAN | 11/13/1939 | Active | 56 | 1 | 1 | 0 | 0.00% | ₆ 58 | 6 | 0 | | | N | P,T | 20 | | |
| 7786 | RITZVILLE | 10/05/1939 | Active | 50 | 4 | 11 | -7 | -12.28% | 57 | 27 | 1 | | | N | M,SC | 24+ | | |
| 57113 | SELAH VALLEY | 06/27/1995 | Active | 13 | 0 | 2 | -2 | -13.33% | ú 14 | 6 | 0 | | | N | S,T,M,SC | 4 | | |
| E | xc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | |) |
| 7866 | SUNNYSIDE | 11/09/1950 | Active | 14 | 1 | 1 | 0 | 0.00% | 6 14 | 12 | 1 | | | N | P,SC | 0 | | \$200.00 |
| 7867 | TERRACE HEIGHTS | 01/21/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 0 | | 4 | | M,VP | 5 | | |
| 7869 | TOPPENISH | 01/14/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | P,M,SC | 5 | | |
| 7870 | TOUCHET GARDENA | 11/27/1962 | Active | 40 | 3 | 0 | 3 | 8.11% | ₆ 36 | | 0 | | | N | P,T,M,VP,SC | 24+ | | |
| 7836 | TROY | 08/01/1967 | Active | 34 | 2 | 1 | 1 | 3.03% | 35 | 6 | 0 | | 2 | N | VP,SC | 0 | | |
| 7872 | WAITSBURG | 02/22/1963 | Active | 58 | 2 | 0 | 2 | 3.57% | 55 | | 2 | | 2 | R | M,VP,SC | 24+ | 90+ Days | |
| 7873 | WALLA WALLA DOWNTOWN | 02/16/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 0 | | | IP | SC | 0 | | |
| 7874 | WALLA WALLA EASTGATE | 08/22/1956 | Active | 19 | 1 | 1 | 0 | 0.00% | 6 27 | 24 | 0 | | | N | P,M,SC | 5 | | |
| 7875 | WAPATO | 10/24/1938 | Active | 11 | 1 | 2 | -1 | -8.33% | ъ́ 11 | 4 | 1 | | 4 | R | P,M,VP,SC | 24+ | 90+ Days | |
| 7796 | WASHTUCNA | 03/13/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 95114 | WEST RICHLAND RED MOUNTAIN | 01/30/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 14 | | 7 | | 2 | | VP,SC | 24+ | | |
| 7876 | WEST VALLEY | 04/02/1964 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 6 | 15 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| E | xc Award (06/30/2017) | | | | | | | | | | | | | | 30 | | | |
| 29206 | WHITEPINE | 04/30/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 7 | | 2 | N | T,M,SC | 9 | | \$100.00 |
| 7877 | YAKIMA | 12/01/1922 | Active | 29 | 1 | 2 | -1 | -3.33% | 6 29 | 28 | 0 | | 3 | R | M,SC | 4 | | \$3,300.00 |
| 7878 | ZILLAH | 10/18/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | 4 | N | M,VP,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club | Charter Current | Cancellation | |
|----------------|--------------------------|--------------|--|
| Number Name | Date Status* | Date | |
| 7840 CLARKSTON | 11/28/1947 Cancelled(7*) | 04/29/2022 | |



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| Status | | | | | | | | S | | | M | ember | ship | | | | | Finance | LCIF | | | | |
|----------------|-------------------|------------------------------------|--------|--------------------------------------|---------------|----|----------------------|---------------------|----------------------------|--------------------------------|-------------------------------------|----------------------|--------------------------------------|---------|---|-----------|---|-----------------------|---|---|---|---|--|
| Club Number | | lub ime | | | arter Oate | | | | Current Member Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth ^o | Count 1 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Sin t Ad | onths ce Last ctivity port *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | Nu | mber of | times | If below | , | | | If net lo | ss | | If no | When | Numbe | r | Notes the If no | o report | t | |
| | | | | | | OI | n status | quo | 15 | | | | is great | er | | report in | 3 more tha | an of | | officers than 12 | 2 month | \$ | |
| | | | | | | | within la | ast | member | s | | | than 20 | 1% | | month | s one year | ar repeat | | do not haveapp | ears in | | |
| | | | | | | | two yea | ırs | appears | 3 | | | appear | rs | | appears | in appears | in terms | | an active | red | | |
| 137258 W Ar | /alla W merica | , | Hispar | nic 02/0 | 01/2019 | Ca | ncelled(| (8*) | 12/29/2 | 021 | | | | | | | | | | | | | |
| | lew (| YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt | Coi n Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | r with | of Clubs less tha 20 embers | | % No Officer Report in 12 Months | | of Clu | ıbs in l | tatus Quo Clubs Financial spension | Number Aver of Canc Cancelled Clu Clubs Ag | elled ub | Members % Lost Ca Due to Notancellation I | ncelled for n-Financial |
| 40 | 0 | 2 | -2 | 1,022 | 37 | 45 | -8 | -0.78 | % | 1,010 | 26 | | 45% | 289 | % 3% | 8% | (|) | 0% | 2 1 | 01 | 8 | -50% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.